

**Officeholder and Candidate
Campaign Statement –
Short Form**

9/29/22 PM

Date of election if applicable:
(Month, Day, Year)

11/08/2022

Amendment (Explain Below)

Date Stamp

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1. Statement Covers Calendar Year 20²²

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Jeffery W. Johnson

STREET ADDRESS

CITY STATE ZIP CODE
La Crescenta CA 91214

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
626-585-5663

3. Office Sought or Held

OFFICE SOUGHT OR HELD
Crescenta Valley Water District - Board of Directors

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
Crescenta Valley

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the information provided is true and correct.

Executed on 09/29/2022
DATE

By _____